

# St Michael And All Angels Sandhurst



## Order for a Service to be used at home Maundy Thursday, 9<sup>th</sup> April 2020

### Notes on using this service

*This service has been written to be used with one or more adults at home.*

*It should also be used for joining in the live-streamed service at  
[www.facebook.com/StMichaelsSandhurst](https://www.facebook.com/StMichaelsSandhurst).*

*It is suggested that if possible you print out copies for each person, or download it to a tablet or smartphone per person, or display it on a TV screen.*

*The roles of leading and reading the Bible reading and the prayers can be shared out.*

*Posture: choose what is most suitable for you;  
you might like to stand to sing and to share the Peace, sit or kneel for the  
prayers and sit for the rest.*

*Please adapt the material to suit your situation.*

Liturgy in this service is from Common Worship, © 2000-2004 The Archbishops' Council of the Church of England.

Texts from the Bible are taken from the New Revised Standard Version,  
© 1989,1995 The National Council of Churches of Christ in the USA.

## ***Opening Prayer***

In the name of the Father, and of the Son,  
and of the Holy Spirit. **Amen.**

## **Hymn:** *A new commandment I give unto you*

A new commandment I give unto you,  
That you love one another as I have loved you,  
That you love one another as I have loved you.

By this shall all know that you are my disciples,  
If you have love one for another.

By this shall all know that you are my disciples,  
If you have love one for another.

True love is patient, not arrogant or boastful;  
love bears all things, love is eternal.

## **Confession**

Our Lord Jesus Christ said:

The first commandment is this:

'Hear, O Israel, the Lord our God is the only Lord.  
You shall love the Lord your God with all your heart,  
with all your soul, with all your mind,  
and with all your strength.'

The second is this: 'Love your neighbour as yourself.'  
There is no other commandment greater than these.  
On these two commandments hang all the law and the  
prophets.

**Amen. Lord, have mercy.**

## *Silence*

Let us confess our sins to Almighty God.

**Most merciful God,  
Father of our Lord Jesus Christ,  
we confess that we have sinned  
in thought, word and deed.**

**We have not loved you with our whole heart.  
We have not loved our neighbours as ourselves.  
In your mercy forgive what we have been,  
help us to amend what we are,  
and direct what we shall be;  
that we may do justly, love mercy,  
and walk humbly with you, our God. Amen.**

The almighty and merciful Lord  
grant us pardon and forgiveness of all our sins,  
time for amendment of life,  
and the grace and strength of the Holy Spirit. **Amen.**

## *The Collect*

God our Father,  
you have invited us to share in the supper  
which your Son gave to his Church  
to proclaim his death until he comes:  
may he nourish us by his presence,  
and unite us in his love;  
who is alive and reigns with you,  
in the unity of the Holy Spirit,  
one God, now and for ever.

Bible Reading: 1 Corinthians 11:23-26

<sup>23</sup> For I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, <sup>24</sup> and when he had given thanks, he broke it and said, ‘This is my body that is for you. Do this in remembrance of me.’ <sup>25</sup> In the same way he took the cup also, after supper, saying, ‘This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me.’ <sup>26</sup> For as often as you eat this bread and drink the cup, you proclaim the Lord’s death until he comes.

Psalm 116:1:12-19

<sup>1</sup>I love the LORD, because he has heard  
my voice and my supplications.

<sup>12</sup>What shall I return to the LORD  
for all his bounty to me?

<sup>13</sup>I will lift up the cup of salvation  
and call on the name of the LORD,

<sup>14</sup>I will pay my vows to the LORD  
in the presence of all his people.

<sup>15</sup>Precious in the sight of the LORD  
is the death of his faithful ones.

<sup>16</sup>O LORD, I am your servant;  
I am your servant, the child of your serving-maid.  
You have loosed my bonds.

<sup>17</sup>I will offer to you a thanksgiving sacrifice  
and call on the name of the LORD.

<sup>18</sup> I will pay my vows to the LORD  
in the presence of all his people,

<sup>19</sup> in the courts of the house of the LORD,  
in your midst, O Jerusalem.

Praise the LORD!

Gospel Reading: John

*When the Gospel is announced*

**Glory to you, O Lord.**

Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. <sup>2</sup> The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper <sup>3</sup> Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, <sup>4</sup> got up from the table, took off his outer robe, and tied a towel around himself. <sup>5</sup> Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. <sup>6</sup> He came to Simon Peter, who said to him, 'Lord, are you going to wash my feet?' <sup>7</sup> Jesus answered, 'You do not know now what I am doing, but later you will understand.' <sup>8</sup> Peter said to him, 'You will never wash my feet.' Jesus answered, 'Unless I wash you, you have no share with me.' <sup>9</sup> Simon Peter said to him, 'Lord, not my feet only but also my hands and my head!' <sup>10</sup> Jesus said to him, 'One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you.' <sup>11</sup> For he knew who

was to betray him; for this reason he said, ‘Not all of you are clean.’

<sup>12</sup> After he had washed their feet, had put on his robe, and had returned to the table, he said to them, ‘Do you know what I have done to you? <sup>13</sup> You call me Teacher and Lord—and you are right, for that is what I am. <sup>14</sup> So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another’s feet.

<sup>15</sup> For I have set you an example, that you also should do as I have done to you. <sup>16</sup> Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. <sup>17</sup> If you know these things, you are blessed if you do them.

<sup>31b</sup> Now the Son of Man has been glorified, and God has been glorified in him. <sup>32</sup> If God has been glorified in him, God will also glorify him in himself and will glorify him at once. <sup>33</sup> Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, “Where I am going, you cannot come.” <sup>34</sup> I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. <sup>35</sup> By this everyone will know that you are my disciples, if you have love for one another.’

This is the Gospel of the Lord: **Praise to you, O Christ.**

*Sermon*

## Prayers

*The response to Lord, in your mercy is hear our prayer.*

Merciful Father,

**Accept these prayers for the sake of your Son**

**Our Saviour Jesus Christ. Amen.**

## The Peace

*Leader: The Peace of the Lord be always with you.*

**And also with you.**

*Leader: Let us offer one another a sign of peace.*

*The peace is shared. This can be with a sign rather than a handshake.*

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*The live-streamed service will include Holy Communion. If you are not watching the service but conducting your own, you can skip to the Post-Communion prayer and last hymn.*

## The Communion

### **The taking of the Gifts**

*The Priest leading the service gives thanks for the bread and wine in these or similar words:*



Blessed are you, Lord God of all creation:  
through your goodness we have this bread to set before you,  
which earth has given and human hands have made.  
It will become for us the bread of life.

**Blessed be God for ever.**

Blessed are you, Lord God of all creation:  
through your goodness we have this wine to set before you,  
fruit of the vine and work of human hands.  
It will become for us the cup of salvation.

**Blessed be God for ever.**

### **Prayer of Thanksgiving**

The Lord is here.

**His Spirit is with us.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give thanks and praise.**

It is indeed right and just,  
our duty and our salvation,  
always and everywhere to give you thanks,  
holy Father, almighty and eternal God,  
through Jesus Christ our Lord.

For as the time of his passion and resurrection draws near  
the whole world is called to acknowledge his hidden majesty.  
The power of the life-giving cross  
reveals the judgement that has come upon the world  
and the triumph of Christ crucified.

He is the victim who dies no more,  
the Lamb once slain, who lives for ever,  
our advocate in heaven to plead our cause,  
exalting us there to join with angels and archangels,  
for ever praising you and saying:

**Holy, holy, holy Lord,  
God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.**

*The Priest continues the prayer, which remembers the words of Jesus at the Last Supper, ending:*

Do this, as often as you drink it,  
in remembrance of me.

**Lord, by your cross and resurrection  
you have set us free.**

**You are the Saviour of the world.**

*The Priest continues the prayer, which ends*  
... for ever and ever. **Amen.**

We join our prayers with Christians throughout the world as we say the prayer which Jesus taught:

**Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses  
as we forgive those  
who trespass against us.  
And lead us not into temptation  
but deliver us from evil.  
For thine is the kingdom,  
the power and the glory  
for ever and ever. Amen.**

### **The breaking of bread**

*The priest breaks the consecrated bread.*

**Every time we eat this bread and drink this cup  
We proclaim the Lord's death until he comes.**

**Lamb of God, you take away the sin of the world,  
have mercy on us.**

**Lamb of God, you take away the sin of the world,  
have mercy on us.**

**Lamb of God, you take away the sin of the world,  
grant us peace.**

## **Post-Communion Prayer**

Lord Jesus Christ,  
we thank you that in this wonderful sacrament  
you have given us the memorial of your passion:  
grant us so to reverence the sacred mysteries  
of your body and blood  
that we may know within ourselves  
and show forth in our lives  
the fruit of your redemption,  
for you are alive and reign, now and for ever.

**Amen.**

*The altar is stripped and the service ends as we listen to*

**Psalm 88** (Book of Common Prayer version)

*You can listen to this at*

<https://www.youtube.com/watch?v=0nGas0j2JVY&app=desktop>

O LORD God of my salvation, I have cried day and night before thee : O let my prayer enter into thy presence, incline thine ear unto my calling.

2 For my soul is full of trouble : and my life draweth nigh unto hell.

3 I am counted as one of them that go down into the pit : and I have been even as a man that hath no strength.

4 Free among the dead, like unto them that are wounded, and lie in the grave : who are out of remembrance, and are cut away from thy hand.

5 Thou hast laid me in the lowest pit : in a place of darkness, and in the deep.

6 Thine indignation lieth hard upon me : and thou hast vexed me with all thy storms.

7 Thou hast put away mine acquaintance far from me : and made me to be abhorred of them.

8 I am so fast in prison : that I cannot get forth.

9 My sight faileth for very trouble : Lord, I have called daily upon thee, I have stretched forth my hands unto thee.

10 Dost thou shew wonders among the dead : or shall the dead rise up again, and praise thee?

11 Shall thy loving-kindness be shewed in the grave : or thy faithfulness in destruction?

12 Shall thy wondrous works be known in the dark : and thy righteousness in the land where all things are forgotten?

13 Unto thee have I cried, O Lord : and early shall my prayer come before thee.

14 Lord, why abhorrest thou my soul : and hidest thou thy face from me?

15 I am in misery, and like unto him that is at the point to die : even from my youth up thy terrors have I suffered with a troubled mind.

16 Thy wrathful displeasure goeth over me : and the fear of thee hath undone me.

17 They came round about me daily like water : and compassed me together on every side.

18 My lovers and friends hast thou put away from me : and hid mine acquaintance out of my sight.